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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| TEACHING MODULES VISUAL ARTS | | | | | | | | | | | | | | 2020/2021 | | ART DEPARTMENT | | NMS | |
| YEAR | | | | | | | | | | | | | | TECHNIQUE | | GENRE | | MATERIAL | |
| 7 | 8 | | 9 | 10 | | 11 | | 12 | | | 13 | | | DRAWING |  | OBJECT/STILL LIFE |  | PAPER |  |
| ABI | IB | | ABI | | IB | PAINTING |  | PORTRAIT |  | CARDBOARD |  |
|  |  | |  |  | |  | |  |  | |  | |  | COLLAGE |  | LANDSCAPE |  | PENCIL |  |
| LEVEL | | | | | | | | | | | | | | PHOTO |  | ABSTRACT |  | COLOR PENCIL |  |
| D | | E | | | F | | G | | | H | | ++ | | MIXED MEDIA |  | DESIGN |  | FINELINER |  |
|  | |  | | |  | |  | | |  | |  | | 3D |  | RESEARCH |  | FELT-TIPS |  |
| THEME | | | | | | | | | | | | | | RESEARCH |  |  |  | RULER |  |
|  | | | | | | | | | | | | | |  |  |  |  | COMPASS |  |
| YOU ALWAYS NEED YOUR VISUAL JOURNAL TO DOCUMENT THE PROCESS YOUR ART WORK! | | | | WATERCOLOR |  |
| CRAYON |  |
| GLUE |  |
| TIME NEEDED | | | | | | | | | | | | | | OTHER FACTORS | | | | SCISSORS |  |
|  | | | | | | | | | | | | | | OUTDOOR |  | INDOOR |  | TAPE |  |
| AUTHOR | | | | | | | | | | | | | | INDIVIDUAL |  | GROUP |  |  |  |
|  | | | | | | | | | | | | | | SHORT TERM |  | LONG TERM |  |  |  |
| CROSS-CURRICULAR | | | | | | | | | | | | | | SDGs | | MEDIA SKILLS | | | |
| SUBJECTS: | | | | | | | | | | | | | |  | |  | | | |
| SUPPORT LINKS | | | | | | | | | | | | | | ÜT | | LANGUAGE SKILLS | | | |
|  | | | | | | | | | | | | | |  | |  | | | |
| ASSESSMENT CRITERIA | | | | | | | | | | | | | | WORK STEPS | | | | | |
|  | | | | | | | | | | | | | |  | | | | | |